



United States Government  
**NATIONAL LABOR RELATIONS BOARD**

Region 19  
2948 Jackson Federal Building  
915 Second Avenue  
Seattle, Washington 98174-1078

Telephone: (206) 220-6300  
Toll Free: 1-866-667-6572  
Facsimile: (206) 220-6305  
Agency Web Site: [www.nlr.gov](http://www.nlr.gov)

December 7, 2010

Lester Jordan, Director  
Employee & Labor Relations  
URS Federal Services  
4565 Progress Road, Suite 1C  
Norfolk, VA 23502

Re: **L-3 Vertex/URS**  
**Case 19-RC-15356**

Enclosed is a copy of the approved **AMENDED** Stipulated Election Agreement for your records.

Please contact this office if there are any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard L. Ahearn", written over a light gray grid background.

Richard L. Ahearn  
Regional Director

Enclosures

cc: Mr. Felix Estrada, URS Federal Support Services, Inc., 3740 N Charles Porter Ave, Bldg 112, Room 224, Oak Harbor, WA 98278-4909  
Machinists District Lodge 751, 9125 15th Pl S, Seattle, WA 98108-5190  
Terry C. Jensen, Attorney, ROBBLEE BRENNAN & DETWILER PLLP, 2101 Fourth Ave, Suite 200, Seattle, WA 98121-2392

URS Federal Support Services, Inc.  
Case 19-RC-15356

**AMENDMENT TO STIPULATED ELECTION AGREEMENT**

The parties agree that paragraph 12 below replaces paragraph 12 of the Stipulated Election Agreement approved by the Regional Director on November 5, 2010.

**12. DATE, HOURS, AND PLACE OF ELECTION.** The election will be held by mail ballot.

Ballots will be mailed on Wednesday, December 1, 2010, and must be returned to the National Labor Relations Board Region 19 by 1:00 p.m. on Wednesday, December 22, 2010. The ballots will be counted at 2:00 p.m., December 27, 2010, in the National Labor Relations Board Region 19 office in Seattle, Washington.

URS Federal Support Services, Inc.

Robert W. Jordan, Director E&LR  
(Name and Title)

12/3/10  
(Date)

International Association of Machinists and Aerospace Workers, District Lodge 751

1st Terry Jensen, Attorney  
(Name and Title)

12/6/10  
(Date)

[Signature]  
(Recommended by) Board Agent

12-6-10  
(Date)

[Signature]  
(Approved by) Regional Director, Region 19

Dec. 6, '10  
(Date)